ST. FRANCIS X



Very Rev. Edward Chiffriller,

Rev. Joseph Rodney, SSJ In Residence

CATHOLIC CHURCH

1120 MYRTLE WALK BATON ROUGE, LA 70802

stfrancisxavierbr.org

PARISH OFFICE:

Ms. Ebony riley ~ secretary

1134 JULIA STREET

BATON ROUGE, LA 70802

8:00 AM TO 3:00 PM

225.383.3479 OR 225.343.3709

FAX: 225.388.5458

EMAIL~SECRETARY@SFXC.BRCOXMAIL.COM

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REV. EDWARD CHIFFRILLER CELL: 225.571.8233

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Office of Religious Education:

Mr John Young ~ Dre 225.343.3075 EXT 212

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SCHOOL OFFICE:

Ms. Paula Johnson ~ Principal

1150 SOUTH 12TH STREET BATON ROUGE, LA 70802 7:30 AM to 4:00 PM

225.387.6639 OR 225.387.6630

Fax: 225.383.1215

EMAIL: PJOHNSON@SFXBR.ORG

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MASS SCHEDULE:

SATURDAY: SUNDAY:

TUESDAY: WED ~THURS:

HOLYDAYS:

Friday:

VIGIL ~ 5:00 PM 8:00 AM & 11:00 AM OUR MOTHER OF PERPETUAL HELP NOVENA-5:00 PM 6:30 AM IN CONVENT

9:00 AM & 6:00 PM SCHOOL MASS 9:00AM

SACRAMENT OF BAPTISM IS CELEBRATED ON THE 4TH SUNDAY OF EVERY MONTH (NO BAPTISM DURING LENT). BAPTISMAL PREPARATION CLASS IS HELD ON THE THURSDAY BEFORE BAPTISM AT 6PM. THIS CLASS IS MANDATORY. PLEASE REGISTER AT OF THE CLASS THROUGH THE RELIGIOUS EDUCATION OFFICE OR THE PARISH LEAST ONE WEEK IN ADVANCE OFFICE.

SACRAMENT OF RECONCILIATION IS CELEBRATED ONE HALF HOUR BEFORE EACH WEEKEND MASS.

MARRIAGE LAW OF THE DIOCESE REQUIRES A SIX MONTH PREPARATION PERIOD BEFORE MARRIAGE.

Couples must attend a pre-marriage seminar. In this Diocese there are no evening weddings on Saturday It is NECESSARY TO SEE THE PRIEST BEFORE SETTING A DATE.

CARE OF THE SICK; PLEASE CALL THE PRIEST FOR THE SACRAMENT OF THE SICK AND OR HOSPITAL VISITATION. IF THE SACRAMENT OF THE SICK IS CRITICALLY NEEDED, PLEASE CALL REV. EDWARD CHIFFRILLER NUMBER LISTED ABOVE OR THE CHAPLAINCY OFFICE AT THE HOSPITAL.

FUNERALS: PLEASE CALL THE CHURCH OFFICE BEFORE SETTING A DATE AND A TIME FOR A FUNERAL.

RELIGIOUS EDUCATION CLASSES ARE EVERY SUNDAY FROM 9:30AM TO 10:30AM.

RCIA (RITE OF CHRISTIAN INITIATION) CLASSES ON SUNDAY FROM 9:30a.m. TO 10:45a.m. PLEASE CALL THE RELIGIOUS EDUCATION OFFICE AT 225.343.3075

Welcome to St. Francis Xavier Catholic Church, Baton Rouge, LA

Welcome: You enter this Church not as a stranger, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service. Be grateful to the strong and loyal ones who, in the name of Jesus Christ, built this place of worship, and to all who have beautified it and hallowed it with their prayers and praise. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both on your going out and your coming in.

PSR News

April 2021

- PSR Class Virtual Confirmation class on site class. 4th Sunday of Easter
- 27 **Confirmation Rehearsal** at St. Paul the Apostle Catholic Church 5:45 PM
- Confirmation St. Paul the Apostle Catholic Church 7:00 PM 28

May 2021

- First Communion Retreat and Frist Penance The first Communion retreat will be held in the Church at 9 am.
- Frist Communion No PSR Classes

The Gospels speak of a time of solitude for Jesus in the desert immediately after his baptism by John. Driven by the Spirit into the desert, Jesus remains there for forty days without eating; he lives among wild beasts, and angels minister to him. At the end of this time Satan tempts him three times, seeking to compromise his filial attitude toward God. Jesus rebuffs these attacks, which recapitulate the temptations of Adam in Paradise and of Israel in the desert, and the devil leaves him "until an opportune time"

The evangelists indicate the salvific meaning of this mysterious event: Jesus is the new Adam who remained faithful just where the first Adam had given in to temptation. Jesus fulfils Israel's vocation perfectly: in contrast to those who had once provoked God during forty years in the desert, Christ reveals himself as God's Servant, totally obedient to the divine will. In this, Jesus is the devil's conqueror: he "binds the strong man" to take back his plunder. Jesus' victory over the tempter in the desert anticipates victory at the Passion, the supreme act of obedience of his filial love for the Father.

Jesus' temptation reveals the way in which the Son of God is Messiah, contrary to the way Satan proposes to him and the way men wish to attribute to him. This is why Christ vanquished the Tempter for us: "For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tested as we are, yet without sinning." By the solemn forty days of Lent the Church unites herself each year to the mystery of Jesus in the desert.

"The kingdom of God is at hand"

"Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying. The time is fulfilled, and the kingdom of God is at hand: repent, and believe in the gospel." "To carry out the will of the Father Christ inaugurated the kingdom of heaven on earth." Now the Father's will is "to raise up men to share in his own divine life". He does this by gathering men around his Son Jesus Christ. This gathering is the Church, "on earth the seed and beginning of that kingdoms".

Christ stands at the heart of this gathering of men into the "family of God". By his word, through signs that manifest the reign of God, and by sending out his disciples, Jesus calls all people to come together around him. But above all in the great Paschal mystery - his death on the cross and his Resurrection - he would accomplish the coming of his kingdom. "and I, when I am lifted up from the earth, will draw all men to myself." Into this union with Christ all men are called.

The proclamation of the kingdom of God

Everyone is called to enter the kingdom. First announced to the children of Israel, this messianic kingdom is intended to accept men of all nations. To enter it, one must first accept Jesus'

The word of the Lord is compared to a seed which is sown in a field: those who hear it with faith and are numbered among the little flock of Christ have truly received the kingdom. Then, by its own power, the seed sprouts and grows until the harvest.

The kingdom belongs to the poor and lowly, which means those who have accepted it with humble hearts. Jesus is sent to "preach good news to the poor"; he declares them blessed, for "theirs is the kingdom of heaven." To them - the "little ones" the Father is pleased to reveal what remains hidden from the wise and the learned. Jesus shares the life of the poor, from the cradle to the cross; he experiences hunger, thirst and privation. Jesus identifies himself with the poor of every kind and makes active love toward them the condition for entering his king-

Jesus invites sinners to the table of the kingdom: "I came not to call the righteous, but sinners." He invites them to that conversion without which one cannot enter the kingdom, but shows them in word and deed his Father's boundless mercy for them and the vast "joy in heaven over one sinner who repents". The supreme proof of his love will be the sacrifice of his own life "for the forgiveness of sins".

Jesus' invitation to enter his kingdom comes in the form of parables, a characteristic feature of his teaching. Through his parables he invites people to the feast of the kingdom, but he also asks for a radical choice: to gain the kingdom, one must give everything. Words are not enough, deeds are required. The parables are like mirrors for man: will he be hard soil or good earth for the word? What use has he made of the talents he has received? Jesus and the presence of the kingdom in this world are secretly at the heart of the parables. One must enter the kingdom, that is, become a disciple of Christ, in order to "know the secrets of the kingdom of heaven". For those who stay "outside", everything remains enigmatic.

SFX CENTENNIAL COOKBOOKS MAKES A GREAT GIFT FOR ONLY \$20.00

PRAY FOR US

Richard Camble, Jr. Zula Comeaux Frazier Jordan Elizabeth Whitfield Zelda Bates Elaine Johnson Linda Gills-Beshears John Paul Moore Loraine Perry Martha Proctor Maria Rice Whitney Robiho Shelvia Stewart Mary Johnson

Catherine Murray Joyce Decuir Cenia Richard Mildred Anderson John Ristic Betty Camble Geraldine Christopher

Mass Intentions for April 24 – 30, 2021

Saturday 5pm James Raby By: The Family Sunday People of the Parish 8am Alvin Domingue, Sr. 11am By: The Family Tuesday 5pm Norman Brown By: The Family Friday Isaac Hanev 9am By: Weesie & Family



Through trials and tribulations, by God's grace, we triumph!

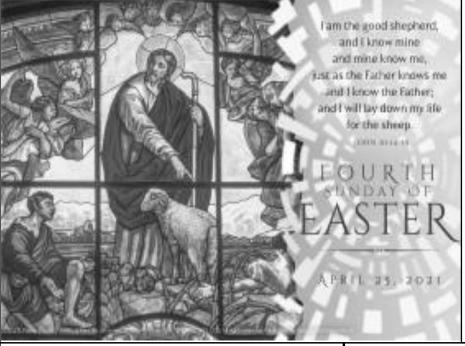
3 Ways to Give St. Francis Xavier Catholic Church

* Online Giving: www.stfrancisxavier.org *Text the word "GIVE" to (225) 396-4347 Mail: St. Francis Xavier Catholic Church, 1120 Myrtle Walk Street, Baton Rouge, LA 70802

All online methods are safe and secured. Thank you for your generosity!

WEEKEND MASS SCHEDULE

Mass Schedule: Saturday, 5pm Vigil & Sunday, 9am & 11am



The Pre-Confirmation and Confirmation Classes would like to send out a sincere THANK YOU! to all of the parishioners who donated to make the **Hope for the Homeless** project a SUCCESS.

As a result of your generosity, the youth were able to prepare over 100 bags which included all types of hygiene and toiletry items to help those in need. The success of the project would not have been possible without the kindness of the St. Francis Xavier Church Family!

Thank you! Thank you! Thank you! Stay tuned in for other opportunities to support the work of our youth in activities which feed the souls and promote the message of God's love for ALL.

Love, The youth of SFX Parish

Join us for the Adoration of the Most Blessed Sacrament

When: Every Saturday from 3:30 - 4:30pm Where: St. Francis Xavier Catholic Church 1120 Myrtle Street

JOIN US FOR PRAYING THE ROSARY EVERY SUNDAY EVENING @ 7PM

Just dial 720 740 9802 And enter access code **8639380**#



Stewardship April 18, 2021

Regular Collection \$5,854.23

School Support \$100

Parish Needs \$125



PLEASE SEND US ONLY <u>150</u> COPIES OF THE BULLETIN THAT WE ARE SUBMITTING FOR APRIL 25, 2021