

Thirteenth Sunday in Ordinary Time
June 27, 2021

ST. FRANCIS XAVIER



CATHOLIC CHURCH

1120 MYRTLE WALK
BATON ROUGE, LA 70802

Very Rev. Edward Chiffriller,
SSJ

Rev. Joseph Rodney, SSJ
In Residence

stfrancisexavierbr.org

PARISH OFFICE:

MS. EBONY RILEY ~ SECRETARY

1134 JULIA STREET

BATON ROUGE, LA 70802

8:00 AM TO 3:00 PM

225.383.3479 OR 225.343.3709

FAX: 225.388.5458

EMAIL~SECRETARY@SFXC.BRCOXMAIL.COM

WEBSITE~STFRANCISXAVIERBR.ORG

REV. EDWARD CHIFFRILLER CELL: 225.571.8233

EMAIL~ EJCHIFFSSJ@AOL.COM

OFFICE OF RELIGIOUS EDUCATION:

MR JOHN YOUNG ~ DRE 225.343.3075 EXT 212

FAX: 225.388.5458

EMAIL:SFXPSR@SFXC.BRCOXMAIL.COM

SCHOOL OFFICE:

MS. PAULA JOHNSON ~ PRINCIPAL

1150 SOUTH 12TH STREET

BATON ROUGE, LA 70802

7:30 AM TO 4:00 PM

225.387.6639 OR 225.387.6630

FAX: 225.383.1215

EMAIL: PJOHNSON@SFXBR.ORG

WEBSITE: SFXBR.ORG



MASS SCHEDULE:

SATURDAY:

SUNDAY:

TUESDAY:

WED -THURS:

HOLYDAYS:

FRIDAY:

VIGIL ~ 5:00 PM

9:00 AM & 11:00 AM

OUR MOTHER OF PERPETUAL HELP NOVENA~ 5:00 PM

6:30 AM IN CONVENT

9:00 AM & 6:00 PM

SCHOOL MASS 9:00AM

SACRAMENT OF BAPTISM IS CELEBRATED ON THE 4TH SUNDAY OF EVERY MONTH (NO BAPTISM DURING LENT). BAPTISMAL PREPARATION CLASS IS HELD ON THE THURSDAY BEFORE BAPTISM AT 6PM. THIS CLASS IS MANDATORY. PLEASE REGISTER AT LEAST ONE WEEK IN ADVANCE OF THE CLASS THROUGH THE RELIGIOUS EDUCATION OFFICE OR THE PARISH OFFICE.

SACRAMENT OF RECONCILIATION IS CELEBRATED ONE HALF HOUR BEFORE EACH WEEKEND MASS.

MARRIAGE LAW OF THE DIOCESE REQUIRES A SIX MONTH PREPARATION PERIOD BEFORE MARRIAGE.

COUPLES MUST ATTEND A PRE-MARRIAGE SEMINAR. IN THIS DIOCESE THERE ARE NO EVENING WEDDINGS ON SATURDAY IT IS NECESSARY TO SEE THE PRIEST BEFORE SETTING A DATE.

CARE OF THE SICK: PLEASE CALL THE PRIEST FOR THE SACRAMENT OF THE SICK AND /OR HOSPITAL VISITATION. IF THE SACRAMENT OF THE SICK IS CRITICALLY NEEDED, PLEASE CALL REV. EDWARD CHIFFRILLER NUMBER LISTED ABOVE OR THE CHAPLAINCY OFFICE AT THE HOSPITAL.

FUNERALS: PLEASE CALL THE CHURCH OFFICE BEFORE SETTING A DATE AND A TIME FOR A FUNERAL.

RELIGIOUS EDUCATION CLASSES ARE EVERY SUNDAY FROM 9:30AM TO 10:30AM.

RCIA (RITE OF CHRISTIAN INITIATION) CLASSES ON SUNDAY FROM 9:30A.M. TO 10:45A.M. PLEASE CALL THE RELIGIOUS EDUCATION OFFICE AT 225.343.3075

Welcome to St. Francis Xavier Catholic Church, Baton Rouge, LA

Welcome: You enter this Church not as a stranger, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service. Be grateful to the strong and loyal ones who, in the name of Jesus Christ, built this place of worship, and to all who have beautified it and hallowed it with their prayers and praise. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both on your going out and your coming in.

PSR News

June 2021

27 13th Sunday in Ordinary Time - We are seeking volunteers to teach PSR. Please print and fill out an application and return it to John Young or Ebony.

Visit diobr.org or: <https://d2y1pz2y630308.cloudfront.net/26904/documents/2020/8/EAPPS-Volunteer-Application-2018.pdf>

29 Sts. Peter and Paul Apostles

Sts. Peter and Paul

Veneration of the two great Apostles, Peter and Paul, has its roots in the very foundations of the Church. They are the solid rock on which the Church is built. They are at the origin of her faith and will forever remain her protectors and her guides. To them Rome owes her true greatness, for it was under God's providential guidance that they were led to make the capital of the Empire, sanctified by their martyrdom, the center of the Christian world whence should radiate the preaching of the Gospel.

Veneration of the two great Apostles, Peter and Paul, has its roots in the very foundations of the Church. They are the solid rock on which the Church is built. They are at the origin of her faith and will forever remain her protectors and her guides. To them Rome owes her true greatness, for it was under God's providential guidance that they were led to make the capital of the Empire, sanctified by their martyrdom, the center of the Christian world whence should radiate the preaching of the Gospel.

JESUS DIED CRUCIFIED

I. THE TRIAL OF JESUS

Divisions among the Jewish authorities concerning Jesus

Among the religious authorities of Jerusalem, not only were the Pharisee Nicodemus and the prominent Joseph of Arimathea both secret disciples of Jesus, but there was also long-standing dissension about him, so much so that St. John says of these authorities on the very eve of Christ's Passion, "many..believed in him", though very imperfectly. This is not surprising, if one recalls that on the day after Pentecost "a great many of the priests were obedient to the faith" and "some believers. . . belonged to the party of the Pharisees", to the point that St. James could tell St. Paul, "How many thousands there are among the Jews of those who have believed; and they are all zealous for the Law."

The religious authorities in Jerusalem were not unanimous about what stance to take towards Jesus. The Pharisees threatened to excommunicate his followers. To those who feared that "everyone will believe in him, and the Romans will come and destroy both our holy place and our nation", the high priest Caiaphas replied by prophesying: "It is expedient for you that one man should die for the people, and that the whole nation should not perish." The Sanhedrin, having declared Jesus deserving of death as a blasphemer but having lost the right to put anyone to death, hands him over to the Romans, accusing him of political revolt, a charge that puts him in the same category as Barabbas who had been accused of sedition. The chief priests also threatened Pilate politically so that he would condemn Jesus to death.

Jews are not collectively responsible for Jesus' death

The historical complexity of Jesus' trial is apparent in the Gospel accounts. The personal sin of the participants (Judas, the Sanhedrin, Pilate) is known to God alone. Hence we cannot lay responsibility for the trial on the Jews in Jerusalem as a whole, despite the outcry of a manipulated crowd and the global reproaches contained in the apostles' calls to conversion after Pentecost. Jesus himself, in forgiving them on the cross, and Peter in following suit, both accept "the ignorance" of the Jews of Jerusalem and even of their leaders. Still less can we extend responsibility to other Jews of different times and places, based merely on the crowd's cry: "His blood be on us and on our children!", a formula for ratifying a judicial sentence. As the Church declared at the Second Vatican Council: . . .

Neither all Jews indiscriminately at that time, nor Jews today, can be charged with the crimes committed during his Passion. . . the Jews should not be spoken of as rejected or accursed as if this followed from holy Scripture.

All sinners were the authors of Christ's Passion

In her Magisterial teaching of the faith and in the witness of her saints, the Church has never forgotten that "sinners were the authors and the ministers of all the sufferings that the divine Redeemer endured." Taking into account the fact that our sins affect Christ himself, The Church does not hesitate to impute to Christians the gravest responsibility for the torments inflicted upon Jesus, a responsibility with which they have all too often burdened the Jews alone:

We must regard as guilty all those who continue to relapse into their sins. Since our sins made the Lord Christ suffer the torment of the cross, those who plunge themselves into disorders and crimes crucify the Son of God anew in their hearts (for he is in them) and hold him up to contempt. and it can be seen that our crime in this case is greater in us than in the Jews. As for them, according to the witness of the Apostle, "None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory." We, however, profess to know him and when we deny him by our deeds, we in some way seem to lay violent hands on him.

Nor did demons crucify him; it is you who have crucified him and crucify him still, when you delight in your vices and sins. ccc 595-598

Next Issue: Christ's Redemptive Death in God's Plan of Salvation

SFX CENTENNIAL COOKBOOKS **MAKES A GREAT GIFT** **FOR ONLY \$20.00**

PRAY FOR US

Richard Camble, Jr.
Frazier Jordan
Elizabeth Whitfield
Zelda Bates
Elaine Johnson
Linda Gills-Beshears
Mary Johnson

John Paul Moore
Loraine Perry
Martha Proctor
Maria Rice
Whitney Robiho
Shelvia Stewart

Catherine Murray
Joyce Decuir
Cenia Richard
Mildred Anderson
John Ristic
Betty Camble
Geraldine Christopher

Mass Intentions for June 26 - 29, 2021

Saturday	5pm	Norma Duell <i>By: Mary Williams</i>
Sunday	8am	Deceased Ushers <i>By: SFX Hospitality</i>
	11am	Margie Louise Thomas <i>By: Contemporary Choir</i>
Tuesday	5pm	Mike White <i>By: Melanie Holland</i>



Through trials and tribulations, by God's grace, we triumph!

3 Ways to Give St. Francis Xavier Catholic Church

*Online Giving: www.stfrancisxavier.org *Text the word "GIVE" to (225) 396-4347
Mail: St. Francis Xavier Catholic Church, 1120 Myrtle Walk Street, Baton Rouge, LA 70802

All online methods are safe and secured. Thank you for your generosity!

Missionary Cooperative Appeal - Thanks to your generosity we collected \$1865 to support the Josephites through the Missionary Cooperative Plan. God bless your generosity.

Happy Birthday Diocese!

As you all know, the Diocese of Baton Rouge is celebrating it's 60th anniversary in the year of St. Joseph! The Diocese was established by St. John XXII's papal bull on July 1961.

To mark this occasion, we're throwing a 60th birthday party for our diocese, and you're invited to an early afternoon of fun, fellowship, food trucks, live bands, party favors, birthday cake and open house at the Catholic Life Center, 1800 South Acadian Thruway, on July 22 from 11am - 2pm.

Mass Schedule

Starting on Sunday, August 1, 2021, we will return to having our first Sunday Mass at 8am.
Our weekend Mass Schedule will be 5pm Saturday Vigil.

Sunday Masses
8am & 11am

JESUS SAID TO JAIRUS,

**"Do not be afraid;
just have faith."**

MARK 5:36



JUNE 27, 2021

THIRTEENTH SUNDAY IN ORDINARY TIME

JOIN US FOR PRAYING THE ROSARY
EVERY SUNDAY EVENING @ 7PM

Just dial 1 720 7409653
And enter access code **5217381#**

Join us for the
Adoration of the Most Blessed Sacrament
When: Every Saturday from 3:30 - 4:30pm
Where: St. Francis Xavier Catholic Church
1120 Myrtle Street

Stewardship
June 20, 2021



Regular Collection
\$12,064.01

School Support
\$396.00

Candles
\$137



**PLEASE SEND US ONLY 175
COPIES OF THE BULLETIN THAT
WE ARE SUBMITTING FOR
JUNE 27, 2021**