

SIXTH SUNDAY OF EASTER
May 22, 2022

ST. FRANCIS XAVIER



Very Rev. Edward Chiffriller, SSJ
Pastor

CATHOLIC CHURCH

1120 MYRTLE WALK
BATON ROUGE, LA 70802

stfrancixavierbr.org

PARISH OFFICE:

MS. EBONY RILEY ~ SECRETARY

1134 JULIA STREET

BATON ROUGE, LA 70802

8:00 AM TO 3:00 PM

225.383.3479 OR 225.343.3709

FAX: 225.388.5458

EMAIL~SECRETARY@SFXC.BRCOXMAIL.COM

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EMAIL~ EJCHIFFSSJ@AOL.COM

OFFICE OF RELIGIOUS EDUCATION:

MR JOHN YOUNG ~ DRE 225.343.3075 EXT 212

FAX: 225.388.5458

EMAIL:SFXPSR@SFXC.BRCOXMAIL.COM

SCHOOL OFFICE:

MS. PAULA JOHNSON ~ PRINCIPAL

1150 SOUTH 12TH STREET

BATON ROUGE, LA 70802

7:30 AM TO 4:00 PM

225.387.6639 OR 225.387.6630

FAX: 225.383.1215

EMAIL: PJOHNSON@SFXBR.ORG

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MASS SCHEDULE:

SATURDAY:

SUNDAY:

TUESDAY:

WED -THURS:

HOLYDAYS:

FRIDAY:

VIGIL ~ 5:00 PM

8:00 AM & 11:00 AM

OUR MOTHER OF PERPETUAL HELP NOVENA~ 5:00 PM

6:30 AM IN CONVENT

9:00 AM & 6:00 PM

SCHOOL MASS 9:00AM

SACRAMENT OF BAPTISM IS CELEBRATED ON THE 4TH SUNDAY OF EVERY MONTH (NO BAPTISM DURING LENT). BAPTISMAL PREPARATION CLASS IS HELD ON THE THURSDAY BEFORE BAPTISM AT 6PM. THIS CLASS IS MANDATORY. PLEASE REGISTER AT LEAST ONE WEEK IN ADVANCE OF THE CLASS THROUGH THE RELIGIOUS EDUCATION OFFICE OR THE PARISH OFFICE.

SACRAMENT OF RECONCILIATION IS CELEBRATED ONE HALF HOUR BEFORE EACH WEEKEND MASS.

MARRIAGE LAW OF THE DIOCESE REQUIRES A SIX MONTH PREPARATION PERIOD BEFORE MARRIAGE.

COUPLES MUST ATTEND A PRE-MARRIAGE SEMINAR. IN THIS DIOCESE THERE ARE NO EVENING WEDDINGS ON SATURDAY IT IS NECESSARY TO SEE THE PRIEST BEFORE SETTING A DATE.

CARE OF THE SICK: PLEASE CALL THE PRIEST FOR THE SACRAMENT OF THE SICK AND /OR HOSPITAL VISITATION. IF THE SACRAMENT OF THE SICK IS CRITICALLY NEEDED, PLEASE CALL REV. EDWARD CHIFFRILLER NUMBER LISTED ABOVE OR THE CHAPLAINCY OFFICE AT THE HOSPITAL.

FUNERALS: PLEASE CALL THE CHURCH OFFICE BEFORE SETTING A DATE AND A TIME FOR A FUNERAL.

RELIGIOUS EDUCATION CLASSES ARE EVERY SUNDAY FROM 9:30AM TO 10:30AM.

RCIA (RITE OF CHRISTIAN INITIATION) CLASSES ON SUNDAY FROM 9:30A.M. TO 10:45A.M. PLEASE CALL THE RELIGIOUS EDUCATION OFFICE AT 225.343.3075

Welcome to St. Francis Xavier Catholic Church, Baton Rouge, LA

Welcome: You enter this Church not as a stranger, but as a guest of God. He is your heavenly Father. Come, then, with joy in your heart and thanks on your lips into His presence, offering Him your love and service. Be grateful to the strong and loyal ones who, in the name of Jesus Christ, built this place of worship, and to all who have beautified it and hallowed it with their prayers and praise. Ask His blessing on those who love His house of faith as the inspiration of their labor, rejoicing in the power of the Holy Spirit, and may that blessing rest on you, both on your going out and your coming in.

PSR News

May 2022

22 Last Day for PSR - Certificates - Teacher Appreciation

THE CHURCH IS ONE, HOLY, CATHOLIC, AND APOSTOLIC

"This is the sole Church of Christ, which in the Creed we profess to be one, holy, catholic and apostolic." These four characteristics, inseparably linked with each other, indicate essential features of the Church and her mission. The Church does not possess them of herself; it is Christ who, through the Holy Spirit, makes his Church one, holy, catholic, and apostolic, and it is he who calls her to realize each of these qualities.

Only faith can recognize that the Church possesses these properties from her divine source. But their historical manifestations are signs that also speak clearly to human reason. As the First Vatican Council noted, the "Church herself, with her marvelous propagation, eminent holiness, and inexhaustible fruitfulness in everything good, her catholic unity and invincible stability, is a great and perpetual motive of credibility and an irrefutable witness of her divine mission."

I. The Church is One

"The sacred mystery of the Church's unity" (UR 2)

The Church is one because of her source: "the highest exemplar and source of this mystery is the unity, in the Trinity of Persons, of one God, the Father and the Son in the Holy Spirit." The Church is one because of her founder: for "the Word made flesh, the prince of peace, reconciled all men to God by the cross, restoring the unity of all in one people and one body." The Church is one because of her "soul": "It is the Holy Spirit, dwelling in those who believe and pervading and ruling over the entire Church, who brings about that wonderful communion of the faithful and joins them together so intimately in Christ that he is the principle of the Church's unity." Unity is of the essence of the Church:

What an astonishing mystery! There is one Father of the universe, one Logos of the universe, and also one Holy Spirit, everywhere one and the same; there is also one virgin become mother, and I should like to call her "Church."

From the beginning, this one Church has been marked by a great diversity which comes from both the variety of God's gifts and the diversity of those who receive them. Within the unity of the People of God, a multiplicity of peoples and cultures is gathered together. Among the Church's members, there are different gifts, offices, conditions, and ways of life. "Holding a rightful place in the communion of the Church there are also particular Churches that retain their own traditions." The great richness of such diversity is not opposed to the Church's unity. Yet sin and the burden of its consequences constantly threaten the gift of unity and so the Apostle has to exhort Christians to "maintain the unity of the Spirit in the bond of peace."

What are these bonds of unity? Above all, charity "binds everything together in perfect harmony." But the unity of the pilgrim Church is also assured by visible bonds of communion:

- profession of one faith received from the Apostles;
- common celebration of divine worship, especially of the sacraments;
- apostolic succession through the sacrament of Holy Orders, maintaining the fraternal concord of God's family.

"The sole Church of Christ [is that] which our Savior, after his Resurrection, entrusted to Peter's pastoral care, commissioning him and the other apostles to extend and rule it.... This Church, constituted and organized as a society in the present world, subsists in (subsistit in) the Catholic Church, which is governed by the successor of Peter and by the bishops in communion with him."

The Second Vatican Council's Decree on Ecumenism explains: "For it is through Christ's Catholic Church alone, which is the universal help toward salvation, that the fullness of the means of salvation can be obtained. It was to the apostolic college alone, of which Peter is the head, that we believe that our Lord entrusted all the blessings of the New Covenant, in order to establish on earth the one Body of Christ into which all those should be fully incorporated who belong in any way to the People of God."

Wounds to unity

In fact, "in this one and only Church of God from its very beginnings there arose certain rifts, which the Apostle strongly censures as damnable. But in subsequent centuries much more serious dissensions appeared and large communities became separated from full communion with the Catholic Church - for which, often enough, men of both sides were to blame." The ruptures that wound the unity of Christ's Body - here we must distinguish heresy, apostasy, and schism - do not occur without human sin:

Where there are sins, there are also divisions, schisms, heresies, and disputes. Where there is virtue, however, there also are harmony and unity, from which arise the one heart and one soul of all believers.

"However, one cannot charge with the sin of the separation those who at present are born into these communities [that resulted from such separation] and in them are brought up in the faith of Christ, and the Catholic Church accepts them with respect and affection as brothers All who have been justified by faith in Baptism are incorporated into Christ; they therefore have a right to be called Christians, and with good reason are accepted as brothers in the Lord by the children of the Catholic Church."

"Furthermore, many elements of sanctification and of truth" are found outside the visible confines of the Catholic Church: "the written Word of God; the life of grace; faith, hope, and charity, with the other interior gifts of the Holy Spirit, as well as visible elements." Christ's Spirit uses these Churches and ecclesial communities as means of salvation, whose power derives from the fullness of grace and truth that Christ has entrusted to the Catholic Church. All these blessings come from Christ and lead to him, and are in themselves calls to "Catholic unity."

Toward unity

"Christ bestowed unity on his Church from the beginning. This unity, we believe, subsists in the Catholic Church as something she can never lose, and we hope that it will continue to increase until the end of time." Christ always gives his Church the gift of unity, but the Church must always pray and work to maintain, reinforce, and perfect the unity that Christ wills for her. This is why Jesus himself prayed at the hour of his Passion, and does not cease praying to his Father, for the unity of his disciples: "That they may all be one. As you, Father, are in me and I am in you, may they also be one in us, so that the world may know that you have sent me." The desire to recover the unity of all Christians is a gift of Christ and a call of the Holy Spirit.

Certain things are required in order to respond adequately to this call:

- a permanent renewal of the Church in greater fidelity to her vocation; such renewal is the driving-force of the movement toward unity;
- conversion of heart as the faithful "try to live holier lives according to the Gospel"; for it is the unfaithfulness of the members to Christ's gift which causes divisions;
- prayer in common, because "change of heart and holiness of life, along with public and private prayer for the unity of Christians, should be regarded as the soul of the whole ecumenical movement, and merits the name 'spiritual ecumenism';"
- fraternal knowledge of each other;
- ecumenical formation of the faithful and especially of priests;
- dialogue among theologians and meetings among Christians of the different churches and communities; - collaboration among Christians in various areas of service to mankind. "Human service" is the idiomatic phrase.

Concern for achieving unity "involves the whole Church, faithful and clergy alike." But we must realize "that this holy objective - the reconciliation of all Christians in the unity of the one and only Church of Christ - transcends human powers and gifts." That is why we place all our hope "in the prayer of Christ for the Church, in the love of the Father for us, and in the power of the Holy Spirit." ccc 811-821

**SFX CENTENNIAL COOKBOOKS
MAKES A GREAT GIFT
FOR ONLY \$20.00**

PRAY FOR US

Richard Camble, Jr.	John Paul Moore	Catherine Murray
Frazier Jordan	Loraine Perry	Joyce Decuir
Elizabeth Whitfield	Martha Proctor	John Ristic
Zelda Bates	Maria Rice	Betty Camble
Elaine Johnson	Whitney Robiho	Elouise Noel
Linda Gills-Beshears		Cora Scott-Green
Mary Johnson		Betty Dupas

Mass Intentions for May 21 - 24, 2022

Saturday	5pm	Parents & Ancestors of Souls in Purgatory <i>By: Van Do</i>
Sunday	8am	Fulton Toaston <i>By: Men's Choir</i>
	11am	Agnes Bonnefaye <i>By: Contemporary Choir</i>
Tuesday	5pm	People of the Parish



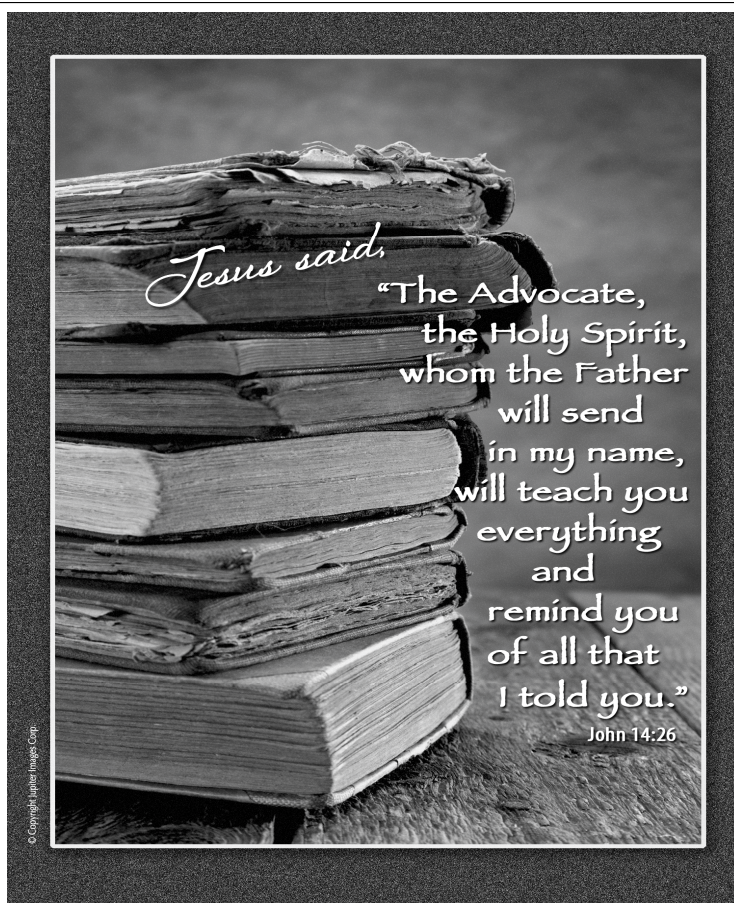
Through trials and tribulations, by God's grace, we triumph!

3 Ways to Give St. Francis Xavier Catholic Church

*Online Giving: www.stfrancisxavier.org *Text the word "GIVE" to (225) 396-4347
Mail: St. Francis Xavier Catholic Church, 1120 Myrtle Walk Street, Baton Rouge, LA 70802

All online methods are safe and secured. Thank you for your generosity!

Starting October 25, the deadline for bulletin entries will be due on Fridays by 12 noon.
Please consider admission at least a week prior to the date of the announcement, when possible.



Don't wait for other people to be loving, giving, compassionate, grateful, forgiving, generous or friendly...You lead the way!

Calling all voices

St. Augustine said "When you sing, you pray twice."

The Contemporary Choir and the Men's Choir invites you to join them in making a joyful noise unto the Lord.
Anyone interested in joining either Choir please call or text Kenny Williams at 225-205-8592 for rehearsal times and more details.

Ladies Auxiliary Court 12 of the KPC will be awarding a \$500.00 scholarship to a graduating senior this year. Applications and directions for completing this scholarship are in a folder on the table in the back of the church.
The deadline is May 30th.

JOIN US FOR PRAYING THE ROSARY

EVERY SUNDAY EVENING @ 7PM

Just dial **1 720 7409653**

And enter access code **5217381#**

**Join us for the
Adoration of the Most Blessed Sacrament**
When: Every Saturday from 3:30 - 4:30pm
Where: St. Francis Xavier Catholic Church
1120 Myrtle Street



Stewardship - May 15, 2022

Regular Collection

\$8,212

Flowers

\$84

Parish Needs

\$1,218



**PLEASE SEND US ONLY 200
COPIES OF THE BULLETIN THAT
WE ARE SUBMITTING FOR
May 22, 2022**